## NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 116439

Date: July 8, 2003

## MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	PROJECTOR
By (Inventor	Shinsuke ITO and Toshio MATSUMIYA
⊠ Form	al drawings (Figs. 1-9; 9 sheets) are attached.
_ 📙 '	Jse Figure for front page of Publication.
A De	claration and Power of Attorney is filed herewith.
☐ This	pplication claims benefit of Provisional Application No filed
(A Pr	eliminary Amendment is attached to reflect this claim in the Specification if not already present.)
M This	patent application is assigned to SEIKO EPSON CORPORATION.
_ U.	he executed Assignment is filed herewith.
	formation Disclosure Statement is filed herewith.
Entit	ement to small entity status is hereby asserted.
A Pro	liminary Amendment is filed herewith.
⊠ Priori	ty of foreign application(s) No. 2002-200922 filed July 10, 2002 in Japan is claimed (35 U.S.C. §119).
	certified copy of the above corresponding foreign application(s) is filed herewith.
☐ This	application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that
the in	vention disclosed in this application has not been and will not be the subject of an application filed in another
	ry, or under a multilateral international agreement, that requires publication at eighteen months after filing.
☑ The f	ling fee is calculated below:

## CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

PROJECTOR

FOR:	NO. FILED NO. EXTRA			
BASIC FEE				
TOTAL CLAIMS	8 - 20	= 0		
INDEP CLAIMS	1 - 3	= 0		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

\* If the difference is less than zero, enter "0".

OTHER THAN A **SMALL ENTITY SMALL ENTITY** 

RATE	FEE	<u>OR</u>			
	\$ 375	<u>OR</u>			
x 9=	S	<u>OR</u>			
x 42 =	\$	<u>OR</u>			
+ 140 =	S	<u>OR</u>			
TOTAL	s	<u>OR</u>			
6 !441					

RATE FEE 750 x . 18 \$ 84 \$ + 280 \$ TOTAL \$ 750

Check No. 143960 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the 図 Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted.

James A. Oliff

Registration No. 27,075

Thomas J. Pardini Registration No. 30,411

The PTO did not receive the following

JAO:TJP/amw